

quest and faith it is like a thousand hands reaching up and funneling down God's power into the one in need. Be very specific in your prayer requests.

\* \* \* \* \*

## WHERE IS THE UNITED PRAYER LOCATED?

It is located in every Zone of CFO and CFOI, wherever the members of the Council Ring and our Prayer Warriors live. In order for the UPT to function it is overseen by a Coordinator: Carolyn Miller.

Carolyn lives in Waterloo, IA 50702, at 3720 Village Place, Apt. 5324. Her phone number is **1-641-425-6659**. The email address for the UPT is [pray@unitedprayertower.org](mailto:pray@unitedprayertower.org), or [cjmiller477@gmail.com](mailto:cjmiller477@gmail.com). For the time being please send all emails to both email addresses. We are having problems with the UPT email address.

Carolyn is here to help you begin, sustain, and revitalize your prayer group, and turn your Council Ring into the prayer group Glenn Clark envisioned. All prayer requests are prayed for immediately by each UPT Council Ring member, and in the corporate weekly UPT prayer call.

## United Prayer Tower Web Site:

### UnitedPrayerTower.Org

Gary Fick is our Web Master, maintaining it, adding new material. Be sure to visit it for guidelines for prayer groups and inspiring articles.

## How is the United Prayer Tower Supported?

Supported by gifts from people like you. You are investing in success when you support the work of the United Prayer Tower. The UPT is a non-profit (501c3) tax deductible organization. Send gifts and bequests to the above address or visit PayPal. If you request it with your donation we will send you a free copy of Glenn Clark's autobiography, *A Man's Reach*.

# The History and Purpose of the United Prayer Tower



It begins with Glenn Clark. Glenn, a college professor, football and track coach at Macalester College, became a man whose every prayer was answered. Not by that old cliché of "Sometimes God says Yes and sometimes No and sometimes Wait." What Glenn asked God for, Glenn got! Glenn got that way by stretching his mind.

Preceding the first camp "were seven years of testing of the toughest kind." He had gone to Mt. Soledad in California to recover from a nervous breakdown. He had gone as far from success. He stuttered and stammered. His classes were unpopular. But there, sitting at the feet of Jesus, studying and meditating on the gospels, he found the way.

He came back transformed. His "college classes overflowed, were contagious. His coaching was outstanding, his praying productive; people with heavy needs came to him for help and through prayer found answers."

Dissatisfied with the camps and conferences at which he was often a featured speaker and the leader of prayer, a dream began to grow in him. He shared this dream with many and with his Plymouth Bible Class. One day, out of the blue, twelve men from his Bible Class offered to underwrite the camp. And so it was that the first Camp Farthest Out was held at Lake Koronis, in Minnesota. The camp was so successful that requests to start a CFO camp in other states flooded Glenn's desk.

\* \* \* \* \*

Prayer was central in every camp. People were hungry to learn all the secrets Glenn had learned, and to have him pray for their many needs. To Glenn, who was a football and track coach, the camp was a training camp for athletes

of the Spirit. Glenn Harding, in *The Saga Of Glenn Clark* writes A training camp is a place of action. Participants are not there to sit and listen, but to adventure. Glenn was not only a teacher, but a coach. We learn by doing. Criticism was outlawed. Glenn "made sure that in all our sharing, we were to find and see only the good in ourselves or others - never a negative - and the effect was like magic in its releasing power and freedom from fear."

"We didn't have to be *churchy*. ... We could try anything we wanted to, provided only that it was an experience of Christ's spirit of love and harmony."

"We saw our personal problems begin to dissolve, some suddenly and dramatically, but many times in a slower growth, truly like an athlete in training. We found ourselves living in a different atmosphere of love and appreciation, trust and expectancy of blessing, with old shackles dropping off day after day, even old habits.

"In the growing freedom, new talents and unsuspected abilities were emerging in joy and laughter - truly a foretaste of heaven. This experience embraced and permeated every aspect of our beings in a wholeness we had not known before - in body, mind, spirit, emotions, nature and the world about us. We learned to see the hand of God at work - not only within us, but as signs in the sky and earth, the storms and rainbows - and more gradually in the events of the world.

\* \* \* \* \*



In 1942 Dr. Glenn Clark made the following statement: "These are days which require prayer, and these are nights which make Christians turn to the Father in supplication. Every hour of the twenty-four requires prayer. So a Prayer Tower, a place for the constant raising of prayers to heaven, is being worked out."

In 1957 the United Prayer Tower was incorporated in accordance with the laws of the State of Minnesota. In 1967 the United Prayer Tower became a legal affiliate of the Association of Camps Farthest Out and since then has been represented on the Advisory Council Ring of that Association.

The United Prayer Tower continues in a fruitful ministry of prayer through telephone, letters, email, a website, prayer groups and individual prayer ministry. Requests for prayer come from across the United States, Canada, and around the world.

Recent years have been marked by a deepening awareness of the interdependence of the United Prayer with the Camps Farthest Out and the Camps Farthest Out International in commitment to serve and honor the Father, Son and Holy Spirit.

\* \* \* \* \*

The United Prayer Tower is more than a clearing house for your prayer needs. It is a living entity made up of people of prayer who pray daily for your prayer requests, and pray corporately each week via phone, in harmony and in faith believing.

*"For wherever two or three people have come together in my name, I am there, right among them!" (Matthew 18:20 Phillips)*

We come to Jesus for you. We talk to Him about you. We stand in the gap for you. Ezekiel 22:30. We are here for when you need more than just putting your name and your need on a list.

Jesus said where two or three are harmonized together in His name He will be in their midst. A thousand people, each praying in his own way, following his own ideas about how to pray for you and your need, is not what is meant by harmonizing together. There is no harmony in disconnectedness. A's prayer might end up cancelling out B's prayer. None may actually be praying in faith believing, but only out of sympathy for your need.



Harmony comes when everyone is at the same place in the same music, regardless of their instrument, or the notes that are theirs to play. In an orchestra all the players are guided by hearing each other. In contrast, when a host of individuals pray alone the presence of each other that enables harmony is missed. But if we intentionally harmonize by the way we word our prayer request, Jesus can then direct our praying. When there is harmony of intent and re-